



National Council for Teacher Education(NCTE)

Print

(A Statutory Body of the Government of India)

G-7, Sector-10, Dwarka, Landmark – Near Metro Station, Delhi – 110075

Performance Appraisal Report (PAR)


INSTITUTION'S PROFILE

| | | | |
|---|---|---------------------|---------------------|
| Institution Code | 20229DFF005840 | Application Code | P2021002395 |
| Name of the Institution | SRINATH COLLEGE OF EDUCATION | Type of Institution | PRIVATE INSTITUTION |
| Whether running ODL Courses also? | NO | | |
| Year of Establishment of Institution | 2016 | Website | WWW.SRINATHEDU.COM |
| Status of the Institution | COMPOSITE (See Section 2(b) of NCTE Regulation, 2014) | | |
| E-Mail ID (For recovering your password and any future communication with NCTE) | SRINATH.EDU7@GMAIL.COM | Alternate E-Mail ID | |
| Institution Mobile No. (For future communication with NCTE) | 9234459983 | Telephone No. | 0657-2383113 |
| Fax No. | | | |

Address of the Institution at the time of Recognition

| | | | | | | | |
|--|-----------------------------|----------------------------|------------------------------|---|---|--------------|--|
| <input type="radio"/> Survey | <input type="radio"/> Khata | <input type="radio"/> Gata | <input type="radio"/> Khasra | <input checked="" type="radio"/> Plot No. | 969(P), KHATA NO. 81 AT- DINDLI, P.O+P.S. ADITYAPUR DIST-SERAIKELLA KHARSWAN JHARKHAND - 831013 | Street/ Road | |
| Village | | DIDNLI ADITYAPUR | | Post Office | ADITYAPUR | | |
| Taluka/ Mandal/ Block | | GAMAHARIA | | Town/ City | ADITYAPUR JAMSHEDPUR | | |
| State | | JHARKHAND | | District | SARAIKELA KHARSAWAN | | |
| Pin Code | | 831013 | | | | | |
| Whether any change in address after recognition? | | No | | | | | |


Particulars of Authorized Person/Representative for filling PAR

| | | | |
|---|------------------------|--------------------------------|---|
| Name | DR. RAVINDRA KUMAR | Father Name | DHANU |
| E-Mail ID | srinath.edu7@gmail.com | Mobile No. | 9234459983 |
| Designation | PRINCIPAL | Permanent Account Number (PAN) | cdfpm3254c |
| Authorization letter on the stamp paper as per admissible government rate for filling PAR | | |  |



Mobile No. 9234459983

PARENT ORGANIZATION DETAIL

| | | | |
|---|---|------------------------|-------------------------|
| Type of Parent Organization | TRUST | | |
| Name of Trust/ Society/ Company | SANDHYA SHAMBHU EDUCATIONAL TRUST | | |
| Postal Address of the Parent Organization | | | |
| <input type="radio"/> Survey <input type="radio"/> Khata <input type="radio"/> Gata <input checked="" type="radio"/> Plot No. | HEAD OFFICE NO -112 | Street/ Road | ASHIANA TRADE CENTRE |
| Village | ADITYAPUR | Post Office | ADITYAPUR |
| Taluka/ Mandal/ Block | ADITYAPUR | Town/ City | ADITYAPUR |
| State | JHARKHAND | District | SARAIKELA KHARSAWAN |
| Pin Code | 831013 | | |
| Permanent Account Number (PAN) | AAMTS2573E | TAN (If Applicable) | RCHS05045F |
| Copy of Not-for-Profit Certificate (PDF with size less than 3 MB) |  | | |





Society/ Trust/ Company Members Information

| S.No. | Name | Designation | Mobile Number | Email Id | Membership valid upto (DD/MM/YYYY) | PAN | Aadhaar No. |
|-------|-----------------------------------|-------------|---------------|--------------------|------------------------------------|------------|--------------|
| 1 | sandhya shambhu educational trust | Chairman | 9234686046 | dev12ka4@gmail.com | | ahtpm2433r | 428296479215 |

Whether any programme(s) other than Teacher Education Programme(s) is being offered by the Institution?

No

DETAILS OF EXISTING TEACHER EDUCATION PROGRAMME(S)/ COURSES

| S.No. | Programme | Institution Code/Application No.(of NCTE) | Recognition Order Detail | Changes in Course Intake | Revised Order D |
|-------|--|--|--|---|--|
| 1 | Name: Bachelor of Education (B.Ed) degree. Medium: Hindi | ercapp3772 Start Year: 2016-17 Approved Unit: 1 Approved Intake: 100 Student Admitted: 100 | Order No.: f.no.er-213.6(i).209/ecapp/3772/b.ed./2016/46542 Date: 02/05/2016 Attachment:  | Order No.: f.no.er-239.6.116(part-4)/idno.-9330/b.ed.(addl.intake)d.el.ed.(addl.intake)/2017/52949 Date: 02/05/2017 Session: 2017-18 Attachment:  | Order N Date: Attachm |
| 2 | Name: Diploma in Elementary Education (D.El.Ed.). Medium: hindi,english | ercapp3775 Start Year: 2016-17 Approved Unit: 1 Approved Intake: 100 Student Admitted: 100 | Order No.: f.no.er-213.6(i).208/ercapp3775/d.el.ed./2016/45854 Date: 02/05/2016 Attachment:  | Order No.: f.no.er-239.6.116(Part-4)/id.9330/b.ed.(addl.intake) & d.el.ed.(addl.intake)/2017/52949 Date: 02/05/2017 Session: 2017-18 Attachment:  | Order N Date: Attachm |








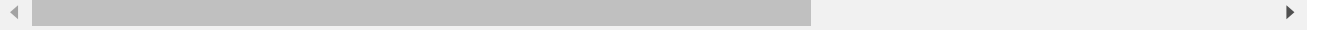
| S.No. | Photo | Registration No. | Name | DOB | Father Name | Mother Name | Mobile No. | Email |
|-------|-------|------------------|-------------------------|------------|-----------------------|------------------|------------|---------------|
| 1 | | TE21015508AZ | INDIRA MANDAL | 07/08/1989 | ASIM KUMAR MANDAL | | 7980829285 | indiramand |
| 2 | | TE22041457 | REKHA KUMARI GOPE | 03/15/1987 | KISHORE GOPE | VEENA DEVI | 9835925053 | skpradhang |
| 3 | | TE22043229 | SWETA KUMARI | 11/30/1988 | ANIL KUMAR TIWARY | BIBHA DEVI | 8092139049 | swetamail19 |
| 4 | | TE22043602 | MADHURI KUMARI | 01/05/1976 | TAPESHWAR NATH GUPTA | SHANTI DEVI | 8603451936 | shailvi.22jul |
| 5 | | TE22043973 | MADHU SHARMA | 02/10/1991 | MUNNA SHARMA | GITA DEVI | 7488157994 | madhu.shar |
| 6 | | TE22045124 | DEBOPRIYA SARKAR | 04/30/1987 | SHANTI KUMAR SARKAR | JOYASHREE SARKAR | 6200332672 | debopriyam |
| 7 | | TE22045476 | JAYSHREE SINGH | 12/14/1985 | VIRENDRA KUMAR SINGH | UMRAVATI SINGH | 7004673770 | samridhitha |
| 8 | | TE22045520 | BINA MAHATO | 12/07/1985 | ANIL MAHATO | RANI DEVI | 7903576793 | bina.mahato |
| 9 | | TE22048074 | RACHNA RASHMI | 03/01/1977 | DASHRATH PRASAD | MANJU DEVI | 9304544685 | rachnarashr |
| 10 | | TE22049325 | SUDHANSHU SHEKHAR MAHTO | 10/28/1991 | SHAILENDRA NATH MAHTO | JANKI DEVI | 9631991679 | mahtosudh |
| 11 | | TE22051818 | GANESH MAHATO | 03/04/1981 | RASH RAJ MAHATO | GITA DEVI | 9835393227 | ganeshgm7 |
| 12 | | TE22052644 | BINAY SINGH SHANDILYA | 11/16/1979 | ABHIMANYU SINGH | SHANTIMANI LAKRA | 8825217839 | bshandilya.: |
| 13 | | TE22058664 | SAYANIKA MISHRA | 12/04/1990 | SUBHASISH MISHRA | SUBRATA MISHRA | 9475149660 | mishra.saya |
| 14 | | TE22060020 | VIKAS PRASAD | 06/16/1984 | JAGMOHAN PRASAD | KALAWATI DEVI | 9835130778 | vikasprasad |



| | | | | | | | | |
|----|---|--------------|-----------------------------------|------------|----------------------|----------------|------------|--------------|
| 16 |  | TE22062720AZ | MOUSHUMI MAHATO | 12/12/1983 | DILIP KUMAR MAHATO | | 7488570023 | moushumir |
| 17 |  | TE22064272 | SIDDHU KISKU | 06/24/1994 | RAMAI KISKU | BASANTI KISKU | 9473530631 | jacksonkisk |
| 18 |  | TE22064277 | MOUMITA MAHATO | 11/16/1984 | NAKUL MAHATO | SIMOTI MAHATO | 7909006218 | mahatomot |
| 19 |  | TE22067591 | BHAVYA BHUSHAN | 03/18/1982 | DR. B. BHUSHAN | PRAMILA KUMARI | 7004211426 | bhavyabhush |
| 20 |  | TE22067888 | DEEPAK KUMAR MAHATO | 02/26/1986 | BINAY KUMAR MAHATO | PRAMILA DEVI | 9693859957 | DEEPUKUM |
| 21 |  | TE22068402 | SHOBHA SINGH | 07/02/1980 | VIBEKANANDA SINGH | NIRMALA SINGH | 7488370533 | sobhasingh |
| 22 |  | TE22069721 | NANDINI CHAKRABORTY | 11/21/1966 | B.CHAKRABORTY | | 7004831224 | nandinialro |
| 23 |  | TE22070391 | SANDHYA SHAMBHU EDUCATIONAL TRUST | 08/30/1964 | VANSHIDHAR SINGH | | 6207577820 | suryajeetsin |
| 24 |  | TE22071842 | APARNA ROY | 01/21/1978 | ABHAY CHARAN DEY | | 7992208277 | aparnaroy3' |
| 25 |  | TE22074163 | CHANCHALA KUMARI MAHATO | 12/06/1978 | BAIKUNTHA MAHATO | | 8340113495 | chanchalab |
| 26 |  | TE22074754 | AMIT KUMAR MAHATO | 05/18/1987 | HEMANT KISHORE MAHTO | | 8873703781 | amitmahto' |
| 27 |  | TE22075676 | KUMARI NISHA | 07/02/1974 | DUDH NATH PRASAD | | 9470353891 | yogendrap1 |
| 28 |  | TE22084705 | BEENA KUMARI | 08/07/1983 | GIRISH KUMAR | | 8603183312 | beena2801(|
| 29 |  | TE22085007 | KSISLAY KISHOR MIRGANK | 01/15/1987 | SIHESHWAR PANDEY | | 9798580326 | kislav1518@ |
| 30 |  | TE22085991 | SANDHYA SHAMBHU | 01/05/1984 | ANIL KUMAR | | 8210374180 | shreemonik |



| | | | | | | | | |
|----|---|------------|--|------------|-------------|--|------------|-------------|
| |  | | MOHANTA | | MAHATO | | | |
| 32 |  | TE22093924 | DR. RAVINDRA KUMAR | 01/20/1977 | DHANU | | 9546193532 | ravindrakun |
| 33 |  | TE22096825 | SANDHYA SHAMBHU EDUCATIONAL TRUST | 10/22/1983 | P.N. SHARMA | | 9939153402 | anjusingh15 |



Address of the Institute (Mentioned in the affidavit)

| | | | | | | | |
|--|-----------------------|-----------------------|-----------------------|--|--|--------------|--|
| <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | | Village/Town | |
| Survey | Khata | Gata | Khasra | Plot No. | | | |
| Tehsil/ Block/ Taluka | | | State | | | District | |
| Land area mentioned in the Affidavit (in sq m) | | 4101.36 | | Built Up area mentioned in the Affidavit (in sq m) | | 4042.8 | |
| Whether Notarized or not | | 0 | | Affidavit Attachment | | | |


Mode of Possession of Land

| | | | |
|---------------------------|-----------------------------------|---|-----|
| Mode of Possession | Ownership | | |
| Name of Owner of the Land | SANDHYA SHAMBHU EDUCATIONAL TRUST | Whether the ownership of land is in favour of Society/ Trust/ Company | Yes |

Registration Details

| | | | |
|------------------------------|------------|------------------|-------------------------------|
| Date of Registration of land | 27/05/2015 | Registration No. | 1720,1721,1722,1723,1724,1725 |
|------------------------------|------------|------------------|-------------------------------|

Registration Authority of land documents with address

| | | | | | |
|---|---|---------------------|-----------|----------|---------------------|
| Name of Registering Authority of land documents | SUB - REGISTRAR | Village/ Town/ City | SARAIKELA | | |
| Taluka/ Mandal | SARAIKELA | State | JHARKHAND | District | SARAIKELA KHARSAWAN |
| Attachment of certified copy of registered land documents alongwith schedule of the property and plan of open space |  | | | | |



DETAILS OF MUTATION CERTIFICATE OF LAND

| | | | |
|--|----------------|---|------------|
| Whether the Institution has got the mutation of the land & land use in the Revenue Records of the State and obtained a Mutation Certificate thereof. | Yes | | |
| Mutation Certificate No. | 221-227/15-16 | Date of Issue of Mutation Certificate | 26/05/2015 |
| Mutation Certificate Issuing Authority | CIRCLE OFFICER | Total land area mentioned in Mutation Certificate (in sq m) | 4101.36 |
| Attachment | | | |

DETAILS OF PERMISSION OF LAND USE/ LAND USE CERTIFICATE (CLU) FOR EDUCATIONAL PURPOSE

| | | | |
|----------------------|------------|---|------------------------|
| Date of Issue of CLU | 27/05/2015 | CLU Issuing Authority | CIRCLE OFFICE GAMAHAHA |
| CLU Letter No. | 769 | Converted/ diverted land area under the CLU (in sq m) | 4101.36 |
| Attachment | | | |

DETAILS OF NON-ENCUMBRANCE CERTIFICATE

| | | | |
|--|------------|--|---------------------------|
| Date of Issue of Non-Encumbrance Certificate | 04/03/2016 | Non-Encumbrance Certificate Issuing Authority | REGISTRY OFFICE SARAIKELA |
| Non-Encumbrance Certificate Letter No. | 532/16 | Total land area mentioned in NEC Certificate (in sq m) | 4101.36 |
| Attachment | | | |



| | | | |
|---|--|--|------------|
| Total Land Area mentioned in the building plan (in sq m) | 4101.36 | Total Built Up Area mentioned in the building plan (in sq m) | 4042.80 |
| Details of Approving Authority of Building Plan with address (Corporation/ Municipality/ Panchayat) | | | |
| Name of Approving Authority with address | ADITYAPUR MUNICIPAL CORPORATION | Village/Town | ADITYAPUR |
| Taluka/ Mandal | ADITYAPUR | City | ADITYAPUR |
| State | 16 | District | 302 |
| Pin Code | 831013 | Date of Approval | 29/06/2015 |
| Building Plan Attachment | | | |
| BREAK-UP OF BUILT UP AREA MENTIONED IN THE BUILDING PLAN FOR THE TEACHER EDUCATION PROGRAMME/S | | | |
| Multipurpose Hall (in sq m) | 2198.883 | Library-Cum-Reading Room (in sq m) | 100.949 |
| Other information required | | | |
| Whether the building of the institution has been constructed as per National Building Code and the same is fully safe and structurally sound having load bearing capacity as per the Code/ Standards, to run the teacher training course. | Yes | | |
| Whether Building Safety Certificate as per National/State Disaster Management Authority acquired or not | Yes | | |
| Building Safety | | | |
| Building Safety Certificate Issuing Authority | EXECUTIVE ENGINEER BUILDING DIVISION SARAIKELA | Building Safety Certificate No. | 123 |
| | | Building Safety Certificate Date | 15/05/2015 |
| Building Safety Certificate Attachment | | | |
| Whether safeguard against fire hazard has been provided in all parts of the building. | Yes | | |
| Fire Safety | | | |
| Fire Safety Certificate Issuing Authority | FIRE BRIGADE HEAD QUATER RANCHI | Fire Safety Certificate No. | 217/16 |
| | | Fire Safety Certificate Date | 16/05/2018 |
| Fire Safety Certificate Attachment | | | |
| Facilities provided for Ramp and Lift | Ramp | Whether Electricity and safe drinking Water Facility has been provided by the institution. | Yes |
| Electricity Connection Meter No. | 105462 | Water Connection Meter No. | 242 |
| Whether the institution's campus, building, furniture etc is barrier free. | Yes | Whether the institution's campus, building, facility etc is disabled friendly. | Yes |



| | | | |
|--|---------|---|---------|
| Whether completion of building is as per approved building plan or not | Yes | | |
| Total Land Area mentioned in the Building Completion Certificate (in sq m) | 4101.36 | Total BuiltUp Area mentioned in the Building Completion Certificate (in sq m) | 4042.80 |

Building Completion Certificate Issuing Authority

| | | | | | |
|-------------------|--|----------------|---------------------|----------|--------|
| Name of Authority | ASSITANT ENGINEER PWD SARAIKELA KHARSWAN | Date of Issue | 20/11/2015 | | |
| Address | PWD SARAIKEL KHARSWAN | Taluka/ Mandal | SARAKELA | | |
| State | JHARKHAND | District | SARAIKELA KHARSAWAN | Pin Code | 833219 |

Building Completion Certificate Attachment





Floor Wise Built-Up Area (in sq m)

| Floor(s) | Constructed |
|-------------------------------|-------------|
| Ground Floor | 10879.08 |
| First Floor | 10879.080 |
| Second Floor | 10879.080 |
| Third Floor | 10879.080 |
| Fourth Floor | 0 |
| Fifth Floor | 0 |
| Total Built-Up Area (in sq m) | 43516.32 |





| Latitude | Longitude |
|------------|------------|
| 22.7912665 | 86.1610227 |

FDR Details (Maintained by the Institution)**Endowment Fund Details**

| S.No. | Course | Amount of Endowment fund | Date of Maturity of Endowment fund | Bank Name | Serial No. of FDR | Joint or Not | Attachment |
|-------|---|--------------------------|------------------------------------|----------------------|-------------------|--------------|---|
| 1 | Bachelor of Education (B.Ed) degree. | 5 | 26/04/2021 | PUNJAB NATIONAL BANK | 289400DP00029167 | Yes |  |
| 2 | Diploma in Elementary Education (D.El.Ed.). | 5 | 22/04/2021 | PUNJAB NATIONAL BANK | 289400DP00029097 | Yes |  |

Reserve Fund Details

| S.No. | Course | Amount of Reserve fund | Date of Maturity of Reserve fund | Bank Name | Serial No. of FDR | Joint or Not | Attachment |
|-------|---|------------------------|----------------------------------|----------------------|-------------------|--------------|---|
| 1 | Diploma in Elementary Education (D.El.Ed.). | 7 | 27/05/2021 | PUNJAB NATIONAL BANK | 289400DP00023312 | Yes |  |
| 2 | Bachelor of Education (B.Ed) degree. | 7 | 26/04/2021 | PUNJAB NATIONAL BANK | 289400DP00029176 | Yes |  |

Balance sheet as on the last date of the financial year (2020-21)

| S.No. | Year | Attachment |
|-------|---------|---|
| 1 | 2020-21 |  |

Income & Expenditure account for the financial year (2020-21)

| S.No. | Year | Attachment |
|-------|---------|---|
| 1 | 2020-21 |  |

Receipt & Payment account for the financial year (2020-21)


| S.No. | Year | Attachment |
|-------|---------|---|
| 1 | 2020-21 |  |





| | | | |
|---|-------------------------|---|-----------------------------|
| Name of Grievance/Complaint Redressal Officer | MADHU SHARMA | Contact Number of Grievance/Complaint Redressal Officer | 7488157994 |
| Name of Contact Person in case of Emergency | BINAY SINGH SHANDHILIYA | Contact Number of Contact Person in case of Emergency | 8825217839 |
| Email id of Grievance/Complaint Redressal Officer | srinath.edu7@gmail.com | Email id of Contact Person in case of Emergency | binshandiliya.sim@gmail.com |
| Name of Nodal Officer for Anti Ragging | BHAVYA BHUSHAN | Contact no of Nodal Officer for Anti Ragging | 7004211426 |
| Name of Head of Internal Complaint Committee | RACHNA RASHMI | Contact Number of Head of Internal Complaint Committee | 9304544685 |
| Email id of Head of Internal Complaint Committee | srinath.edu7@gmail.com | | |
| Library Details | | | |
| No. of books in the library | 5600 | No. of educational journals/ periodicals being subscribed | 17 |
| No. of encyclopedia available in the library | 02 | Total seating capacity in the library | 60 |








| Questions | Yes/No | Attachment (Screenshot) |
|--|--------|-------------------------|
| M. Whether details of biometric data updated on website of the institution on weekly basis. | Yes | |
| G. Whether facilities added during the last quarter Uploaded on website. | Yes | |
| E. Whether details of available infrastructure facilities uploaded on website. | Yes | |
| B. Whether details of sanctioned programme along with annual intake uploaded on website. | Yes | |
| C. Whether details of faculty (with scale of pay, photographs and details of who left or joined in the last quarter) uploaded on website. | Yes | |
| J. Whether balance sheet as on the last date of the last financial year uploaded on website. | Yes | |
| D. Whether details of students uploaded on website. | Yes | |
| H. Whether number of books in the library, referred Journals subscribed to, and addition, if any, in the last quarter uploaded on website. | Yes | |
| A. Whether hyperlink of council's website made on the Institution's website. | Yes | |
| K. Whether income and expenditure account for the last financial year uploaded on website. | Yes | |
| L. Whether receipt and payment account for the last financial year uploaded on website. | Yes | |
| I. Whether details of instructional facilities such as laboratory and library uploaded on website. | Yes | |
| F. Whether fees charged from students uploaded on website. | Yes | |







| Picture Name (jpeg image less than 1mb) | Mandatory | Picture |
|---|-----------|--|
| Front View | Yes |  |
| Rear View | Yes |  |
| Multipurpose Hall | Yes |  |
| Library | Yes |  |
| Lab1 | Yes |  |



Lab2

No



Lab3

No



Playground

Yes





| | | | |
|------------------|---------------------------------|----------------------|----------------------|
| Transaction ID | P1819003055bf8ce67e96e4fb282acc | Transaction Ref. No. | RHMP8443115396 |
| Transaction Date | 21-01-2020 21:44:11 | Transaction Amount | Fee (Rs): 15000.00/- |
| Transaction Mode | Net Banking-Online | | |

DISCLAIMER

I, **DR. RAVINDRA KUMAR** son/ daughter of **DHANU** solemnly declare that to the best of my knowledge and belief, the information given in the PAR is correct and complete and is in accordance with the provisions of the NCTE Act, Rules and Regulations as amended from time to time. I further declare that I am filling this PAR in my capacity as **PRINCIPAL** and I am also competent to fill this PAR and verify it. I am holding permanent account number **CDFPM3254C**.